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THE ANNUAL ADDRESS

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1876

—OF THE—

Rt. Rev. I. Hellmuth

(D. D., D. C. L., Bishop of Huron),

DELIVERED BEFORE THE

SYNOD OF THE DIOCESE,

—IN THE—

Synod Hall of Chapter House, London, Ont.

TUESDAY, JUNE 21, 1876.



LONDON, ONT.:

PRESS, PLATE, STEAM, BOOK AND JOB PRINTING AND PUBLISHING COMPANY, RICHMOND STREET.

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ANGLICAN CHURCH OF CANADA
GENERAL SYNOD, ARCHBISHOP

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ANNUAL ADDRESS

OF THE

BISHOP OF HERTFORD,
Rev. T. Hellier, D.D.

(now to go to Dr. C. F. Moore)

SYNOD OF THE DIOCESE

WEDNESDAY, APRIL 18,



THE ANNUAL ADDRESS

The Bishop of Huron

TO THE

Clergy and Faculty of the Diocese of Huron, in Synod Assembled.

BELOVED BRETHREN,—

"Grace and peace be multiplied unto you through the knowledge of God, and of Jesus Christ our Lord."

Another revolution of time has brought us to our Annual assembling in Synod, to take, once more, counsel together how best to maintain and advance the interests of our beloved Zion.

May this our gathering be owned and abundantly blessed of God, not only for the immediate good government of the Church in this Diocese, but for the furtherance of Christ's Kingdom "in regions beyond."

May great grace be upon us all: may there be a marked oneness of mind and heart, for more enlarged efforts "to do good and to communicate; for with such sacrifices God is well pleased."

And may the Holy Spirit, whose presence we have invoked, be sensibly with us, to enable us to make new offerings of faith and love to the Church's work; may He purify our hearts, help our infirmities and teach us to approach this, our special Synod work, with a single eye and aim to glorify Him whom we profess to serve and love, and who has left us an example that we should follow His steps.

Episcopal Acts, &c.

The details of my public official acts, during the past year, will be printed in due time with this address.

The summary is as follows:—

- | | |
|---|------|
| 1. Ordained to the Order of Deacon, | 11 |
| 2. Ordained to the Order of Priesthood, | 7 |
| 3. Confirmed..... | 1078 |

4. Opened three new churches.
5. Baptized 7 infants and 7 adults.
6. Administered the Holy Communion 28 times.
7. Preached 75 sermons.
8. Delivered 104 lectures and addresses.
9. Attended 40 meetings.

Obituary.

The Diocese, I am grieved to say, has to mourn the loss, by death, of two of its most estimable clergymen, the Rev. S. B. Kellogg and the Rev. Thomas Hughes.

Both were faithful, able and acceptable Ministers of the Gospel of Christ. Their sad loss is felt deeply, not only by the members of their bereaved families, but also by all the members of their respective congregations, to whom they had endeared themselves by their loving faithfulness as pastors and friends.

I feel sure I am only expressing the feelings of the members of this Synod, when I say that we all truly sympathize with the bereaved families and congregations in the loss we all have sustained by the demise of these our departed and beloved brethren in the Lord. "Blessed are the dead which die in the Lord; even so saith the Spirit, for they rest from their labours."

Supply of Clergy.

This is a subject on which I feel it my duty to address you. The paucity of ministers to meet the constantly increasing wants of our wildly scattered and rapidly increasing church population causes me much anxiety. It is true that in this Diocese, having a Theological College, generally well filled with a goodly number of earnest students undergoing sound and careful instruction, we have, as compared with many other Dioceses, a source of supply of candidates for the ministry, for which we cannot be too thankful. Still it is to be deplored, from whatever cause arising, that there are, comparatively speaking, but few young men, possessing the necessary qualifications, and with a true missionary spirit, who show a willingness to give themselves to the work. Nothing will, of course, be further from the thought of any one whom God has really called to this office, than that it is a profession to be sought and exercised merely as a profession; yet we believe it to be a fact that there are many promising young men, who would willingly dedicate themselves to this highest and noblest of all callings, but are deterred by the prevalent and constantly reiterated opinion that the provision considered sufficient for the maintenance of the minister of

Christ is altogether inadequate, especially as compared with that offered by the other professions. Now whilst we must, with sorrow, acknowledge that in many instances such is the case, still we maintain that the insufficiency of income is not greater than it was when the first noble band of missionaries left both home and country, and in the face of all privations and hardships, inseparable from the first settlement of this Colony, thought it no sacrifice, in their love for the souls of men, and the extension of their Master's Kingdom, to spend and be spent in this service; and we hesitate not to say that, with every devoted servant of Christ, such a fear is proved to be groundless, and that it is altogether unworthy of the true missionary spirit, which should ever characterize the faithful Herald of the Cross.

In admitting this inadequacy of income to be a serious obstacle to the increase of our numbers, yet there can be no question that the source of the trouble lies deeper.

In the first place then—and with sorrow we must confess it—the evil arises from the want of a living, active, religious influence in the home and in the family. The principle of giving the "first born" to the Lord, to serve Him, is one of perpetual obligation, and parents too often forget or neglect their duty to cultivate the minds and hearts of their sons with such prayerful diligence and to incite them to such godly aspirations as will prepare them to yield to the movings of the Holy Ghost, should it be His will to call them to the highest service in the ministry of the church. And there can be little hope of anything like an effectual remedy till, by prayerful attention and the use of every means in our power, we seek for a change in this respect in the members of our Church.

It may be well, however, whilst adverting to this matter, that I should here indicate the principle, which, with God's assistance, I desire to carry out in meeting, as far as possible, this present and pressing emergency. We are too apt, I fear, to regard only the sufficiency of *numbers* to supply this lack of men, for carrying forward the work of God among our people.

I feel there is great danger of our relaxing the extreme care with which the Church has sought to shield this office from the intrusion of unqualified men; we are, by the very necessity that is laid upon us, in danger of encouraging those whom God would not encourage.

In lowering the standard, Brethren, we shall soon be made to see that the cure was both partial and unreal; and that what

would be gained in numbers would be more than lost in efficiency and character. No; my desire is—in which I feel assured you will unite with me—to preserve the traditional character of our Church and, as far as possible, to carry out the old idea, not only of an Evangelical, but of an educated ministry. And it is our bounden duty, both as individuals in our families and as a Church, not merely to pray, and that constantly, to the Lord of the Harvest to send *His* labourers, but to prove our faith by our works, and by all proper influence persuade and assist young men of known godliness and acknowledged ability to cultivate mind and heart for this holiest and noblest of lives.

By thus making the character and position of the Ministry of the Gospel respectable in the eyes of those to whom they shall minister; by showing to the world, and to her own children, that her best men are clothed with these highest honors, the Church will remove one of the causes which has more influence than most men are aware in preventing young men of high character, of good scholarship, and of earnest purpose, from offering themselves as candidates for ^{Holy} Orders.

It is, indeed, deeply to be regretted that the feeling in respect both to the *Ministry* and to the *Mission Work* should, in this country, be apparently so different from that which prevails in the Mother Land. There, to aspire to the Ministry of the Church is a sacred ambition, felt to be honorable in the most promising members of the noblest and wealthiest families; and amongst those who have gone forth, as the pioneers of the Church in distant lands, at infinite personal sacrifices, have been those who—like good Bishop Stewart, Martin, Fox, Patteson, and others—were men of position and means, or distinguished at the great Universities for their intellectual attainments. Would that we could see more of this element in our Colonial Church, and amongst the band of faithful Missionaries who are laboring for Christ in the wilderness of this vast Dominion.

May God put it into the heart of many a Christian mother—like Hannah—to dedicate her son to the service of God, and raise up many from the ranks of our wealthy, educated, and pious Laymen to consecrate themselves to the work of the Ministry of the ever blessed Gospel of the Grace of God.

Appointment of Ministers.

In reference to this subject, I should not fail to draw your attention to the ever increasing difficulty connected with the appointment of Clergymen to vacant Parishes or Missions.

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The Canon on Patronage is practically of little or no value, owing to the unfortunate state of feeling that prevails in most localities, that each congregation should have the choice of their Clergyman, whether they are personally acquainted with him or not.

Not unfrequently an individual, connected neither with the vacant Parish, nor even with the Diocese, is being consulted as to whom they ought to have for their Minister. A Clergyman is at once recommended by that individual to some male or female member of the vacant Parish, as being far superior to any Clergyman whom the Bishop has at his disposal. This is readily believed and received as correct, and a canvass is, without delay, set on foot to secure such an appointment, without regard to the just claims of as good and able a man, who has long, faithfully, and successfully labored for the good of souls. And although the proposed Clergyman may not be personally or otherwise known to a single member of the vacant Parish, yet the Clergyman, thus proposed by an "outsider," must be appointed at all hazards, if but to demonstrate the independence of the congregation.

It is for you, my beloved brethren of the Clergy and Laity, to remedy this growing evil.

Immoderate Demands.

There are often, also, most immoderate demands made by some congregations, in respect to the high standard and qualifications of the Clergyman who is to preside over their spiritual interests.

I have received letters from Vestries, and deputations have waited upon me, asking for Clergymen of the highest talents and qualifications for the smallest compensation conceivable. Oratorical powers and Ministerial ability—nothing short of that which would secure the possessor of such talents the most lucrative charge and the widest sphere of Christian usefulness—being alone deemed sufficient to meet the spiritual and intellectual requirements of the Parish. Congregations which are able to pay the least are often those who are the most captious as to the talents and acquirements which must adorn the Minister whom the Bishop is to send.

Others again demand the appointment of a Clergyman *on trial*, and threaten to pay nothing towards his support unless he comes up to *their* expectations and high standard. I have, not unfrequently, to deplore the absence of good sense that is manifested in making such unreasonable demands—asking for great

talents, and offering very little for the support of so able and talented a Clergyman.

We trust the time will speedily come when our Church members will see how unreasonable are such immoderate expectations, and be satisfied to secure in their Minister a sound and faithful man of God ; a Christ-loving and soul-loving man ; a man who will faithfully preach Christ and Him crucified ; one who will visit the sick and the aged, "comfort those who mourn," and "these who are suffering in mind, body or estate," and be to them, what is even more than pulpit eloquence—valuable as that is in its place—a faithful friend and counsellor in life, and a comforter in the hour of death. Ministrations such as these it would at all times be our sincere desire and prayer to secure for every flock in the Diocese.

Whilst thus addressing my Lay brethren on this subject, I would add a word of earnest exhortation, which it seems to suggest, to my Clerical brethren,—especially to those who are young in the Ministry. There is a temptation which can hardly be regarded as unnatural, to a spirit of *restlessness*, if not an actual desire of change, a certain looking forward to the possibilities of preferment to a more desirable or remunerative charge. Let me exhort you, my beloved brethren, to resist and put away from your minds thoughts which must so certainly tend to your unsettlement and dissatisfaction with the work which has been committed to you in the Lord's vineyard. A hankering after advancement is not only a worldly spirit which is inconsistent with the self-denying character of the Ministerial profession—but, if cherished, must beget a lukewarmness and flagging of zeal in your work that will rob you of your own peace of mind and joy in the discharge of your sacred duties, and detach from you the affections of your people, as this estrangement of your interest betrays itself to them. Be sure that a single-eyed, whole-souled devotion to the charge committed to you—humble and obscure though it may be—is not only the chief condition of usefulness and happiness in your work, but the truest qualification for ultimate preferment, when it may please God to call you to a more extended sphere.

Diocesan Mission Fund.

It is no small gratification to me to be able to report to you that, notwithstanding the continuance of the financial stringency from which the country at large has been suffering during the last two years, the contributions to our Diocesan Treasury have considerably increased over those of the previous year. Our

income last year amounted to \$11,737.62. This year, I am thankful to say, it has reached \$12,219.43, being \$481.81 more than that of the previous year. Let us thank God and take courage.

I cannot but express here, publicly, my grateful thanks to those of the Clergy who have so nobly and cheerfully responded to our call, and come forward, oftentimes at great personal inconvenience, to take an active part in the Missionary deputation work. We quite appreciate the readiness with which they have met these demands, and I am truly thankful to learn that the deputations have everywhere been warmly received, and that their labors have not only been acceptable and appreciated, but—as the result shows—have been blessed in exciting a deeper interest among our people in the Missionary Work of the Church. May He, in whose work they have been engaged, abundantly bless them in their own souls and in the Ministry of the Word among the people committed to their special care.

I would here, also record my warm appreciation of the liberality and zeal manifested by both the Clergy and Laity of those Missions who have been called upon, in these "hard times" to relinquish, in whole or in part, the grants they have hitherto enjoyed from the Mission Fund; and, while doing so cheerfully, have not only not diminished their former subscriptions to the Mission Fund, but, in some instances, actually *increased* their contributions.

Such a spirit is eminently creditable to those by whom it has been manifested; and it is by such evidences of faith and devotion to the cause of Christ as these, that we can best "provoke one another unto good works," and testify to our sincerity in the Master's service. Nor will such devotion or self-denial fail of its reward. They will tend to make our Clergy and their congregations more deeply attached to each other than ever. The people who have made an unusual effort to secure or retain a Pastor, will, from this very circumstance, more highly appreciate his labors in their behalf; whilst the Pastor, conscious of the generous exertions of his flock on his account, will enter with redoubled cheerfulness and zeal upon his Ministerial work for the good of the people committed to his trust.

The Mission Field.

Without dwelling now upon the marvelous progress and extension of the Gospel Kingdom, which is at the present time taking place throughout the world, and for evidence of which I refer you to the most cheering Reports of the Church Missionary

and other Societies, recently issued—in which progress we feel a deep interest and greatly rejoice—let us offer up our special thanksgiving to God for the prosperity He has been pleased to vouchsafe unto us in this, our Canadian branch of the Church of Christ.

Within our own memory there were only in Canada—by which I mean the whole of the present Dominion of Canada—4 Bishops, each of whom had but a small number of laborers. Now we have 15 Bishops, most of whom are blessed with a goodly supply of faithful and self-denying clergymen, numbering in all very little short of 800.

But it becomes us to turn our special attention to the progress and state of our own Diocese, and with this object, I desire to offer for your information, and that of our Church members generally, a statistical statement of its present condition as compared with that furnished by the printed returns in 1871, the year in which I assumed its Episcopal charge:—

| | 1871. | 1876. |
|--|------------|------------|
| PARISHES AND MISSIONS: | | |
| Supplied | 79 | 90 |
| Vacant | 9 | 12 |
| Total | 88 | 102 |
| CHURCHES: | | |
| Consecrated | 96 | |
| Unconsecrated | 90 | |
| Total | 186 | |
| MISSION STATIONS | | |
| | 27 | 48 |
| NUMBER OF CLERGY: | | |
| On Active Service | 84 | 99 |
| Engaged in Tuition, but doing Sunday duty | 4 | 3 |
| Superannuated | 3 | 5 |
| On Leave | 1 | 8 |
| Sec'y. Church Society | 1 | 1 |
| Total | 98 | 110 |

The annual contributions from the various Parishes for Missionary and other Diocesan purposes in 1871, \$10,022.87; in 1876, \$12,219.43. The contributions towards local Parochial objects have been very largely increased, as the number of new Churches and Parsonages built sufficiently prove.

This comparison gives an increase of 15 Parishes or Missions, 44 Churches, 21 Stations, 17 Clergymen, and a goodly number of Parsonages, in the past 5 years, a result which should prove most encouraging to our efforts, when we regard the severe monetary stringency which has characterized the latter portion of this period.

At the same time, a review of the present state of the Diocese, as regards its spiritual necessities and their supply, must tend very seriously to moderate our self-congratulations.

The Diocese contains 13 counties and 144 townships. During the past five years the population of this section of the country has very largely increased, especially in the towns, some of which exhibit, in this year's assessment rolls, a growth of from 40 to 78 per cent. The town of St. Thomas, in particular, has grown to more than double its proportions at the last census —the numbers returned being 2,197 in 1871, and 5,527 in 1876.

It is thus obvious that a comparison of the present supply of Church ministrations with the numbers returned as Church members by the last census in 1871, will furnish only a partial representation of the uncared-for proportion of our church population.

I leave London out of this calculation, both because it is difficult to arrive, at all closely, at the number of individuals actually enjoying the means of grace, and also because the increased attendance at the services of the various Churches appears to have more than kept pace with the growth of the city.

The census returns, then, showed a total Church population of the Diocese, exclusive of the Cathedral City, of 102,689. The Reports furnished by the Rural Deans, report the total number of individuals (including children) who are under the Pastoral oversight and care of our Clergy as only 42,602.

This comparison reveals the lamentable fact that there are, residing within the territorial limits of our Diocese no fewer than 60,000 souls, assuredly belonging to our Communion, to whom the ministrations of our beloved Church are not extended.

I may propose for your consideration another view of the great spiritual destitution which exists amongst us.

Of the '44 Townships composing this Diocese (the greater number of which are only very inadequately supplied, as the above statement shows) there are no fewer than 29 in which neither Church nor Station exists, and yet these 29 Townships contained, in 1871, a Church population of 8162; and in addi-

tion to these are 5 other townships, with 2289 Church members, the stations in which are vacant. Thus there are in all 34 Townships, or 10,451 of our fellow Churchmen, amongst whom no Clergyman goes from week to week to Minister the Word and Sacraments according to the order of their fathers.

In order that the members of our Synod may be able to verify the accuracy of this statement, I have printed in the Appendix to this Address a detailed list of these unsupplied and vacant Townships, with their population. Vide appendix I.

The view which I have now laid before you of the deplorable inadequacy of our present Missionary organization to meet the wants of this vast Diocese, is one which must surely fill every Churchman who has anything of the evangelistic spirit which distinguishes the true followers of Christ, with the deepest concern, and stir his very soul to put forth redoubled efforts for the increase of our Mission Fund. It especially becomes our Clergy, in their several congregations, to impress these facts and figures upon the earnest consideration of their people, and make them the basis of such an appeal as shall incite them to a largely increased consecration of their means to the work of Church extension.

I earnestly commend the state of our Mission Field, as thus set forth in its extreme need, to your most serious attention during the present session of this Synod, trusting that you may be able in your collective wisdom to devise some effective scheme for speedily diminishing the number of these uncared for sheep of our flock.

For my own part, so deeply do I feel the burden of this undischarged responsibility which rests upon us as a Church, that unless the Synod can devise some means to lighten it, I can only relieve my conscience by solemnly and plainly setting before them as a body their bounden duty in the matter, and leaving the responsibility with them. It is for you, brethren, summoned together as you are for the deeply responsible duty of administering the affairs of our Church, and dispensing its funds, to make such a disposition of the resources that are at your disposal as shall best meet the most pressing exigencies of the Diocese. I charge you, in the various schemes that will be proposed for your decision to have this weighty responsibility in the sight of God before your minds.

And, on this important subject I would address a few special words to you, my Reverend Brethren, in the Ministry of the Church.

You are Ministers of Christ and Stewards of the Mysteries of God. To you the cause of Missions is a cause of peculiar interest; for it is the immediate cause of the Heavenly Master whom ye serve, and in the extension and prosperity of whose Kingdom, in every direction, you, above all other persons, are deeply and intimately concerned.

The exclusive application, therefore, of your Ministerial services to one specific department in the Household of Faith does not absolve you from the duty of extending the exercise of your care, your sympathy and your charity to the whole family of God. The honor of your Divine Master, and the success of His Gospel are the objects which, as His servants, you profess to have deeply at heart; and if you have these things really at heart, you cannot so entirely and exclusively concentrate your feelings in the single Church and congregation to which you have been sent to officiate, as to be indifferent to the progress of the Gospel in other places, and to suppose that you are under no special obligation to advance your Master's Kingdom beyond the sphere of your special charge. Circumstances may indeed prevent you from taking up direct Missionary Work in neglected places near you; your personal labors and time may all be required in the Parish committed to your trust; but, if the command of Christ be of any weight, the spirit of His injunction—to preach the Gospel to every creature—must, doubtless, be binding on you; and the sacred office which you profess to hold from Him constrains you, by the strongest and dearest obligations, to aid, and to urge your people to aid, by every practical means in your and their power, the furtherance of the Gospel Kingdom.

What, then, is your calling, at the present crisis of the Church in this rapidly-growing Diocese? On whom does the responsibility devolve of providing the scattered and long-neglected members of our Church with the means of grace? Chiefly upon us,—the Ministers of Christ.

Much must depend on the part you take to maintain and extend our Missionary operations. You are evidently called to take the lead in this blessed work. You possess—in virtue of your office—the means of awakening and arousing the minds of our people to a due consideration of their duties, privileges, and obligations in the cause of Christ. It is chiefly by your example, your influence, and your instructions from the pulpit and in your pastoral visitations, that the laity can be brought to *see*, to *feel*, and to *do* their part in the work of Christ. If you fail in this

emergency, if you show yourself indifferent to the work of God *outside* of your Parish, how can you expect your people to act otherwise and not be influenced by your example? and how will you and they answer for such inexcusable indifference to God, your Church, or to this Diocese?

I deeply deplore to find, from the Returns made, that prominent and prosperous Parishes and Missions have gone backward instead of forward in their contributions towards the best of causes—the cause of that blessed Saviour, “who, though He was rich, yet, for our sakes, became poor, that we through his poverty might be made rich;” and “who gave His own precious life a ransom for our sins.”

Oh, then, “quit you like men!” Embrace and improve with thankfulness the honorable office—as Ambassadors for Christ—to which you are called. Fear not, lest by throwing the whole weight of your character and influence into the Mission cause you should impair or injure the interests of your own particular congregation. Far otherwise will be the result. The more deeply you can impress your people with Christian sympathy for the salvation of others, the more will they appreciate you as a loyal and faithful servant of your Master Christ, whose commands you cheerfully obey, and whose Kingdom you seek in earnest to extend. Your very efforts to seek the salvation of souls *outside* your Parish will make them appreciate the labors and anxieties that they may be saved “among the remnant of the true Israelites.”

In proportion as your people apply their energies for the spiritual benefit of others, may they reasonably expect the blessing of God to rest upon themselves locally.

To you, my beloved Brethren of the Laity, who are associated here with us, for the express purpose of furthering the great cause of which we have been speaking, I would also address a few special words. While you are thus devoting, on behalf of the several congregations which you respectively represent in Synod some portion of your valuable time which the Church of the Diocese requires of you, you are also, in the same proportion, helping forward that cause which must be dear alike to a godly Laity as to a faithful Clergy. In all proceedings keep steadily in view the will and glory of Christ. Bear especially in mind His direction to “pray to the Lord of the harvest, that He would send forth laborers into His harvest.” It is Christ alone who can fit and provide laborers for his vineyard; and when, in answer to your prayers, He has provided them, be not

you backward in furnishing them, out of your abundance, with all the necessary supplies for your and their Master's cause. In this part of the work, the Lord is especially pleased to accept and employ your services. He leaves it to you to contribute for their maintenance, while laboring to win souls for Christ. Here, then, let your charity and obedience manifest themselves. Follow the Missionaries of the Cross whom you are permitted to send forth, with your prayers, your sympathy and your assistance. Let them not be exposed to want, or needless trials and uncalled-for anxieties, through your neglect or your parsimony, or through any mistaken view of your duty. Be liberal and systematic in your contributions to this first of Christian works, and remember that what you are called upon to do is all for Him who died for you and who said, "Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."

In conclusion, let me say to all that I could easily, at this time, employ 12 or 15 more Clergymen, could I secure such, and obtain the requisite means for their support. The fields are already white unto the harvest; *we may now lift up our eyes and behold!* The signs of the times multiply fast upon us. Many in our long neglected settlements are stretching forth their imploring hands to us with the earnest appeal of the Greeks to Philip—"Sir, we would see Jesus!"—and with the pathetic entreaty of the man of Macedonia to St. Paul—"Come over and help us!" God is evidently calling upon us to be up and doing, and to gather in His elect; to fight the good fight of faith, and to work while it is day, for the night cometh when no man can work.

In our contest with our great adversary, we need the putting on of the whole armor of God, that we may be able to withstand the wiles of the devil. For that malicious adversary will not be easily driven from his strongholds to hinder us from extending Christ's Kingdom. Nay he will frequently employ instrumentalities we least expect, to hinder and thwart us in our efforts to spread the Gospel of the Grace of God. We must, therefore, be prepared for the conflict, "strong in the Lord and in the power of His might!" And this is the confidence of God's servants. They fight their Lord's battles; they are guided by His unerring wisdom; they lean on His Almighty arm and draw down His blessing by constant, fervent prayer! It is the manifest increase of this spirit of prayer which chiefly encourages the hopes of God's people to intercede with him for an increase of men and means to further the truths of the Gospel.

The devotions of the closet, and of the family, and of the House of God seem to be more earnest and more fervent for the Missionary cause ; and all seem to be more imbued with that spirit of prayer which "will not give Him rest, until He make Jerusalem a praise in the earth."

Let me affectionately urge this duty of intercession on all the Ministers and members of the Church ; that the blessing which will then assuredly follow, being vouchsafed in answer to the supplications of many, may by the thanksgiving of many redound to the glory of God. For what may we not expect when the spirit of Grace and of supplication is thus poured out upon the members of Christ's Church !

Oh, let us cultivate that spirit of prayer ; let us exalt not ourselves but our Lord. Let us foster a spirit of love towards "all who love the Lord Jesus Christ in sincerity."

We may be misunderstood and misrepresented by some ; our plans and purposes may be suspected of sinister ends and wrong motives ; we may be assailed in men and measures, and, in the midst of all these, we are compelled to feel our own weakness and to cry, "Who is sufficient for these things ?" But, blessed be God, we know on whose shoulders the government is laid ; we know who it is that must reign until all enemies be put under His feet. And if that gracious Saviour, who has redeemed our own souls unto God by His blood, shall be pleased to bless our own endeavors, we know He can render even feeble worms Kings and Priests unto God and His Father, and make even us, successful Heralds of His mercy to perishing sinners.

May our annual gatherings tend to awaken in our hearts greater love for immortal souls, more fervent prayer, a greater measure of patience and of charity and a more determined and unwearied zeal for promoting the knowledge of Him, whom to know is life eternal. Amen.

SUMMARISED LIST

—OR—

EPISCOPAL ACTS, &c., &c.

1873 and 1876.

LONDON,—CHAPTER HOUSE.

June 11.—Held an ordination in the Chapter House, when I ordained to the order of Priesthood the Rev. N. H. Martin, to the order of Deacons Messrs. M. Jukes, L. Dee Brisay, B. A., F. Renaud, and C. H. Channer, all of Huron College. Administered also the Holy Communion. The candidates were presented by the Ven. Archdeacon Marsh, and the sermon was preached by the Rev. Canon Sweatman.

HELLMUTH LADIES' COLLEGE.

June 14.—Attended the closing exercises in the H. L. College, distributed prizes, after which I addressed the pupils and friends of the College.

HELLMUTH COLLEGE.

June 15.—Attended Hellmuth College, distributed prizes, and addressed all present.

CHURCH SOCIETY.

June 21.—Attended the Standing Committee of the Church Society.

MISSION BOARD.

June 22.—Presided at the meeting of the Mission Board in the morning, and in the evening took the chair at the Anniversary Meeting of the Church Society, and addressed the audience. The Bishop of Niagara took part at the meeting.

SYNOD SESSION.

June 23.—The meeting of Synod was opened with morning prayer. The Holy Communion was administered. The sermon on the occasion was preached by the Bishop of Niagara.

June 23—3 p. m.—Delivered my Annual Address to the Synod.

June 24.—Presided at the meeting of the Synod.

June 25.—Adjourned the same on the evening of the 25th.

SARNIA.

July 4.—Confirmed in St. George's Church 29 candidates, also 4 from the Indian Reserve of St. Peter's Church—addressed the candidates and preached to a large congregation in aid of the Mission Fund.

MOORETOWN.

July 4—7 p. m.—Confirmed in Trinity Church 34 candidates. Addressed the candidates and preached to a very large congregation in aid of the Mission Fund. Administered also the Holy Communion.

WALPOLE ISLAND.

July 5.—Confirmed 32 Indians. Addressed the candidates, and afterwards presided at a Missionary Meeting. After addressing the meeting, the Indians, on the spot, subscribed \$83 to the Mission Fund for the benefit of their white spiritually-destitute brethren!

LONDON.

July 10.—Attended a council meeting of Huron College.

LONDON TOWNSHIP.

July 11.—Confirmed in St. John's Church 39 persons, addressed the candidates, and afterwards preached in aid of the Widows' and Orphans' Fund of the Diocese.

TORONTO.

July 14.—Attended a Council Meeting of Trinity College.

WINDSOR.

July 18.—Confirmed in All Saints Church, 19 persons. Addressed the candidates, and preached also to a very large congregation.

EAST SANDWICH.

July 18—3 p. m.—Confirmed in St. Stephen's Church 14 persons. Addressed the candidates, baptised 3 infants, and preached to a very large congregation.

WALKERVILLE.

July 18—7 p. m.—Confirmed and addressed 11 candidates. Baptised an adult, and preached to a crowded congregation.

LONDON,—CHAPTER HOUSE.

July 21.—Attended a Land Committee Meeting at the Chapter House.

ST. PAUL'S CHURCH.

July 25.—Preached in the morning at St. Paul's Church, London.

SAULT ST. MARIE.

August 1.—Preached in the morning on the steamer Quebec, and in the evening in St. Luke's Church, Sault St. Marie.

SHINGWAUK HOME.

August 2.—Opened the Industrial Indian Home of Shingwauk by the request of the Bishop of Algoma and the Rev. E. F. Wilson, and addressed a very large gathering.

GODERICH.

August 8.—Preached in the evening in St. George's Church, Goderich

WALLACEBURG.

August 22—11 a. m.—Confirmed in Trinity Church 6 persons. Addressed the candidates. Preached to a crowded congregation in aid of the Building Fund, and baptized one child.

DRESDEN.

August 22—7 p. m.—Confirmed 12 persons. Addressed the candidates, and preached to a very large congregation in aid of the Mission Fund.

THAMESVILLE.

August 23—11 a. m.—Confirmed 21 persons in St. Stephen's Church, Thameville. Addressed the candidates and a large congregation, and baptized one adult.

BOTHWELL.

August 23—7 p. m.—Confirmed 18 persons. Addressed the candidates, and preached to a large congregation in aid of the Parsonage Fund.

LONDON,—THE CRONYN MEMORIAL CHURCH.

August 29.—Addressed and confirmed in the Memorial Church 37 candidates. Preached to a large congregation in aid of the Mission Fund and administered the Holy Communion.

CHAPTER HOUSE.

Sept. 5.—Attended the service in the Chapter House and administered the Holy Communion. The Assistant-Bishop of Kentucky preached in the morning.

HELMUTH LADIES' COLLEGE.

Sept. 5.—Attended the afternoon service in the H. L. College, and addressed the congregation.

CHAPTER HOUSE.

Sept. 7.—Attended a meeting of the Missionary Deputation Committee in the Chapter House.

Sept. 8 and 9.—Presided at the meeting of the Standing Committee of the Synod.

HURON COLLEGE.

Sept. 10.—Attended a Council Meeting of Huron College.

DELAWARE.

Sept. 12—11 a. m.—Confirmed and addressed 28 candidates, and preached to a large congregation in aid of the Mission Fund.

CARADOG TOWNSHIP.

Sept. 12—3 p. m.—Confirmed and addressed 11 candidates in the Burwell Memorial Church, and preached to a large congregation in aid of the Mission Fund.

LONDON,—CHAPTER HOUSE.

Sept. 13.—Attended a meeting in the Chapter House of the Committee on Deputation to Missionary Meetings.

ST. PAUL'S.

Sept. 19.—Preached in St. Paul's Church in aid of the Mission Fund

CHAPTER HOUSE.

Sept. 20—10.30 a. m.—Attended a meeting in the Chapter House of the Missionary Deputation Committee.

Sept. 20—8 p. m.—Presided at a meeting of the Chapter House congregation.

MUNCEYTOWN,—INDIAN MISSION.

Sept. 21.—Confirmed and addressed in St. Paul's, Munceytown, 42 Indians, and preached to a large Indian congregation.

LONDON,—HELLMUTH LADIES' COLLEGE.

Sept. 23.—Attended the anniversary of the Inauguration of H. L. College, by H. R. H. Prince Arthur, when the Prize medals given by His Excellency the Gov.-General of the Dominion were presented by me to the successful competitors, whom I afterwards addressed.

LONDON EAST.

Sept. 28.—Opened the new Mission Church St. Luke's, in the eastern part of the city. Preached to a crowded and attentive congregation in aid of the Building Fund.

WIDDER.

Sept. 29.—Confirmed 8 candidates and addressed them. Preached also to a good congregation in aid of the Mission Fund.

FOREST.

Sept. 29—7 p. m.—Confirmed and addressed 11 candidates, and preached in aid of the Mission Fund.

LONDON HELLMUTH LADIES' COLLEGE.

Oct. 3.—Preached in the morning in H.L. College, and administered the Holy Communion. In the afternoon addressed teachers and pupils on Mission Work. The offertory on that occasion amounted to about \$25 for Indian Missions.

CHAPTER HOUSE.

Oct. 4.—Attended a Land Committee Meeting in the Chapter House.

HURON COLLEGE.

Oct. 6.—Addressed the Divinity Students of Huron College.

HAYSVILLE.

Oct. 10.—Preached in the morning in aid of the Mission Fund. Confirmed and addressed 16 candidates and administered the Holy Communion.

BERLIN.

Oct. 10.—Confirmed and addressed 6 candidates. Preached to a very large congregation in aid of the Parsonage Fund, and administered the Holy Communion.

BRANTFORD.

Oct. 14.—Met several of the Clergy at the residence of the Rev. Canon Nelles.

BURFORD.

Oct. 15. — Addressed the Congregation of Trinity Church, administered the Holy Communion, and arranged with the people as to the salary of the Clergyman to succeed the Rev. Mr. Padfield.

BELMONT,—ST. GEORGE'S CHURCH.

Oct. 17—11 a. m.—Confirmed and addressed 4 candidates, and preached in aid of the Mission Fund.

HARRIETTEVILLE,—ST. JOHNS.

Oct. 17.—5 p. m.—Confirmed and addressed 15 candidates, and preached to a crowded congregation in aid of the Mission Fund.

LONDON.

Oct. 19.—Attended a gathering of the Church of England Young Men's Association, and addressed them.

NORTHFIELD.

Oct. 23.—Confirmed and addressed 6 candidates in St. Paul's Church, and preached in aid of the Algoma Diocese. (Thanksgiving Service.)

NORWICH.

Oct. 24.—Preached in Trinity Church at 11 a. m. Confirmed and addressed 16 candidates. Preached again at 7 p. m. Collections were made at both services in aid of the Diocese of Algoma. (Thanksgiving Services.)

OTTERVILLE.

Oct. 24.—Confirmed and addressed 8 candidates. Preached the Thanksgiving Sermon in aid of the Algoma Diocese.

LONDON.

Oct. 25 and 26.—Examination of candidates for Holy Orders.

CHAPTER HOUSE.

October 26.—Baptized an infant in the Chapter House.

SEAFORTH.

Oct. 27.—Confirmed two persons and addressed a Missionary Meeting in aid of the Mission Fund.

GODERICH,—ORDINATION.

Oct. 28.—Ordained to the Priesthood in St. George's Church the Rev. F. W. Campbell, T. Davis, J. Woodburn, and to the order of Deacon Messrs. Bland and Cooper. Preached the Ordination sermon. Confirmed and addressed 31 candidates, administered also the Holy Communion. A collection was taken up in aid of the Mission Fund.

WINGHAM.

Oct. 29.—Confirmed and addressed in St. Paul's Church 73 candidates. Addressed also a very large congregation in aid of the Mission Fund.

CLINTON.

Oct. 29.—Confirmed and addressed in St. Paul's Church, Clinton, 11 candidates. Addressed also a Missionary Meeting in aid of the Mission Fund.

WESTMINSTER,—LONDON.

Oct. 31.—Confirmed and addressed in St. James' Church 26 candidates. Preached to a large congregation and administered the Holy Communion.

Nov. 5.—Baptized the infant daughter of Capt. Glancy, R. E.

HELLMUTH LADIES' COLLEGE.

Nov. 7.—Preached in the Chapel of the H. L. College, also administered the Holy Communion.

MISSIONARY MEETING.

In the afternoon addressed the Missionary Association of the H. L. College. The offertory amounted to \$49.

TORONTO.

- Nov. 10.—Attended a Council Meeting of Trinity College.
Nov. 13.—Left for St. Mary's.

ST. MARY'S.

Nov. 14.—In St. James' Church. St. Mary's, confirmed and addressed 38 candidates. Preached morning and evening to large congregations in aid of the Mission Fund.

Nov. 15.—Attended a Missionary Meeting in St. Mary's, and addressed the people on the importance of our Missionary operations in the Diocese.

ST. THOMAS.

- Nov. 16.—Attended the funeral of the Rev. S. B. Kellogg.

LONDON.

- Nov. 21.—Preached in the morning in the Chapter House.

STRATHROY.

Nov. 28.—In the morning preached in St. John's the Evangelist, on the re-opening of the church after its being enlarged and greatly improved. Administered also the Holy Communion.

In the evening confirmed and addressed 21 candidates, and preached to a crowded and attentive congregation in aid of the building fund.

LONDON,—CHAPTER HOUSE.

Nov. 30.—Preached in the Chapter House on the "Day of Intercession" on the Missionary Work of the Church at large. The collections were in aid of the Dioceses of Rupert's Land and Algoma.

Dec. 5.—Attended in the morning the service in the Chapter House, and administered the Holy Communion.

HELLMUTH LADIES' COLLEGE.

Dec. 5.—Addressed the H. L. College Missionary Association. An admirable address was delivered on that occasion by the Assistant Bishop of Kentucky. The offertory amounted to \$21.67.

Dec. 8 and 9.—Attended the meetings of the Diocesan Standing Committee.

ST. JOHN'S,—LONDON TOWNSHIP.

Dec. 12.—Attended the opening service of the new Church at St. John's. Preached to a very large congregation.

LONDON,—CHAPTER HOUSE.

- December 12.—Attended the evening service in the Chapter House.

HURON COLLEGE.

- Dec. 17—Addressed the Theological Students.

ST. THOMAS.

- Dec. 19.—Preached morning and evening in St. Thomas' Church.

LONDON CHAPTER HOUSE.

Dec. 21.—Attended a meeting of the Cor. Committee of the Col. and Con. Church Society in the Chapter House.

XMAS DAY.

Dec. 25.—Preached in the Chapter House, and administered the Holy Communion.

Dec. 26.—Assisted in the services in the Chapter House.

1876.

LOUISVILLE, KENTUCKY.

Jan. 2.—Preached in the morning in Calvary Church, Louisville, Kentucky, and in the evening in St. Paul's Church, Louisville.

CINCINNATI, OHIO.

Jan. 3.—Addressed the Congregation of St. John's Church, Cincinnati, on Mission Work.

LONDON,—CHAPTER HOUSE.

Jan 6—The Epiphany.—Ordained Wm. M. Noble, B. A., of Cambridge University, Deacon, by the request of the Bishop of Arkansas.

Jan. 9.—Preached in the morning in the Chapter House. In the afternoon attended the French Service in the H. L. College.

CHATHAM.

Jan. 16.—Held a confirmation in the morning in Holy Trinity North Chatham. Confirmed seven persons, addressed the candidates, and preached to a large congregation. Administered also the Holy Communion.

CHRIST CHURCH, CHATHAM.

Jan. 16.—Preached in the evening to a large congregation in Christ Church, in aid of the Mission Fund.

WINDSOR.

Jan. 17.—Presided at a Missionary meeting in All Saint's Church Windsor, which was well attended.

LONDON.

Jan. 19.—Lectured in the evening in the H. L. College.

SIMCOE.

Jan. 23. Preached morning and evening in Trinity Church in aid of the Mission Fund.

HELLMUTH LADIES' COLLEGE.

Jan. 26.—Gave a lecture in H. L. College on France and Italy.

Jan. 30.—Conducted the morning service in the H. L. College. Preached, and administered the Holy Communion. In the afternoon, attended the usual Monthly Missionary Meeting, and in the evening lectured on Biblical Literature.

LONDON.

Feb. 1.—Presided at the annual meeting of the London Auxiliary Bible Society, and addressed the meeting.

HELLMUTH LADIES' COLLEGE.

Feb. 2.—Lectured in the evening in the H. L. College.

Feb. 6.—Preached in the morning in the Chapter House, and administered the Holy Communion. In the afternoon attended the French

Service, and in the evening addressed the college staff and pupils in H. L. College.

Feb. 9.—Lectured in the evening in the H. L. College.

Feb. 13.—Preached in the morning in the Chapter House, and in the evening lectured in the H. L. College.

LONDON.

Feb. 15.—Attended a meeting at the Rectory of St. Paul's for forming a Clerical Association of the city Clergy.

HURON COLLEGE.

Feb. 18.—Addressed the Divinity Students on the necessity of unreserved consecration to the cause of Christ.

Feb. 20.—Preached in the morning in Christ Church, London, and in the evening lectured in H. L. College.

PARIS,—ORDINATION AND CONFIRMATION.

Feb. 24.—Ordained the Rev. R. J. Jones to the Priesthood. Preached the sermon, and administered the Holy Communion. I also confirmed 18 candidates and addressed them.

In the evening attended a vestry meeting.

LONDON.

Feb. 27.—Baptized an infant in the Chapter House.

Preached in the morning in the Cronyn Memorial Church, and in the evening lectured in H. L. College.

Feb. 28.—Attended a Land Committee Meeting in the Chapter House.

Feb. 29.—Presided at the Anniversary Meeting of the Church of England Young Men's Association, and addressed the meeting.

March 1.—Addressed the college staff and pupils on the solemnity of the season of Lent.

CHAPTER HOUSE.

March 5.—Preached in the Chapter House in the morning, and administered the Holy Communion; and in the afternoon addressed the Missionary Association of the H. L. College. Lectured to the confirmation class in the evening.

MEMORIAL CHURCH SCHOOL HOUSE.

March 6.—Addressed a Mission Meeting. Subject, "Sin."

CHAPTER HOUSE.

March 8 and 9.—Attended the meeting of the Standing Committee of Synod.

HURON COLLEGE.

March 10.—Attended a council meeting of Huron College.

CHAPTER HOUSE.

March 12.—Preached in the morning in aid of the Mission Fund.

H. L. COLLEGE.

March 12.—Lectured to a Confirmation Class in H. L. College.

HURON COLLEGE.

March 14.—Addressed the Theological Students of Huron College.

BRANTFORD.

March 19.—Preached in the morning in St. Jude's Church.
 In the afternoon addressed the Sunday School of St. Jude's Church.
 In the evening preached in Grace Church.

LONDON,—HURON COLLEGE.

March 21.—Addressed the Divinity Students of Huron College.
 CHAPTER HOUSE.

March 23.—Attended a meeting of the Committee on the Superannuation of Clergymen.

H. L. COLLEGE.

March 26.—Preached in the morning in the H. L. College, and in the evening addressed the Confirmation Class.

LONDON,—ST. PAUL'S.

March 27.—Addressed a large gathering in St. Paul's Church on "The Christian Profession."

GALT.

March 28.—Confirmed in Trinity Church 39 candidates. Made addresses before and after confirmation.

LONDON,—CHAPTER HOUSE.

April 1.—Attended a meeting of the Cor. Committee of the Col. and Con. Church Society.

April 2.—Preached in the morning in the Chapter House, and administered the Holy Communion. In the evening addressed the confirmation class in H. L. College.

April 3.—Attended an adjourned meeting of the Col. and Con. Church Society.

April 4.—Attended a meeting of the sub-Committee on the Surplus Commutation Fund.

CHAPTER HOUSE.

April 9—Sunday.—Assisted in the morning service, and preached in the evening.

MEMORIAL CHURCH.

April 14—Good Friday.—Confirmed and addressed 34 candidates in the Cronyn Memorial Church, and preached to a large congregation.

ST. PAUL'S CHURCH.

April 16—Easter Sunday.—Preached in the morning in St. Paul's Church, and administered the Holy Communion.

April 17, 18, 19 and 20.—Examination of candidates for Holy Orders.

CHAPTER HOUSE.

April 19.—Attended a Committee Meeting at the Chapter House.

April 20.—Baptized an infant in the Chapter House.

April 21.—Addressed the candidates prior to their ordination.

CHRIST CHURCH.

April 23.—Ordained the following students of Huron College to the Order of Deacons: Messrs. Holmes, Martin, Racey and Scott. Confirmed and addressed 28 persons. Administered also the Holy Communion.

H. L. COLLEGE.

April 23.—Addressed a confirmation Class in H. L. College in the evening.

April 30.—Preached in the morning in the H. L. College, and addressed the Confirmation Class in the evening.

EASTWOOD.

May 3.—Confirmed in St. John's Church 6 persons. Addressed after the confirmation both the candidates and the congregation.

LONDON.

May 7.—Preached in the morning in St. James' Church, Westminster, in aid of Sunday School prizes, and preached in the evening in the Chapter House.

WOODSTOCK.

May 14.—Preached morning and evening in St. Paul's Church, Woodstock, in aid of the Mission Fund, also addressed the Sunday School.

AMHERSTBURG.

May 19.—Confirmed in Christ Church, Amherstburg, 27 candidates. Addressed them and a very large congregation. After the service attended a vestry meeting.

EAST DOVER.

May 21.—Opened St. Thomas Church, East Dover. Preached to a large congregation, and administered the Holy Communion.

CHATHAM.

May 21.—Preached in the evening in Christ Church in aid of the Mission Fund.

BRANTFORD.

May 25—Ascension Day—11 a. m.—Baptized in Grace Church Brantford, 5 adults. Confirmed 44 persons. Addressed before and after the confirmation the candidates and the congregation. Administered also the Holy Communion.

BURFORD.

May 26—3 p. m.—Confirmed 29 persons. Addressed the candidates and the congregation, and administered the Holy Communion.

LONDON.

May 28—Sunday morning.—Preached in the Chapter House.

Sunday evening—Addressed a Confirmation Class in the H. L. College.

TILSONBURG.

June 2.—Confirmed and addressed in St. John's Church, Tilsonburg, 25 candidates.

PORT RYERSE.

June 3.—Confirmed in the Memorial Church, Port Ryerse, 6 persons, and addressed them.

PORT DOVER, —ORDINATION AND CONFIRMATION.

June 4.—Ordained in St. Paul's Church, Port Dover, to the order of Priesthood, the Rev. J. F. Renaud and Rev. A. Zimmerman.

Preached an Ordination Sermon, and administered the Holy Communion. Confirmed and addressed 16 candidates.

VITTORIA.

June 4.—Held service at 3 p. m. in Christ Church, Vittoria. Confirmed and addressed 14 candidates.

SIMCOE.

June 4.—Evening service in Trinity Church, Simcoe. Preached to a large congregation. Confirmed and addressed 32 candidates.

LONDON,—CHAPTER HOUSE.

June 11.—Held a confirmation in the Cathedral Chapter House. Confirmed and addressed 23 candidates.

HELLMUTH LADIES' COLLEGE.

June 14.—Awarded College prizes, and addressed all present on the occasion.

HELLMUTH COLLEGE (BOYS).

June 14.—Distributed the prizes, and addressed masters and pupils, &c., &c.

WOODSTOCK.

June 16.—Held a confirmation in St. Paul's Church, Woodstock, when I confirmed and addressed 38 candidates.

LONDON,—ST. PAUL'S CHURCH.

June 18.—Confirmed and addressed in St. Paul's Church, London, 43 candidates. Afterwards preached to a very large and attentive congregation.

APPENDIX I—1876.

Townships Wholly Unsupplied.

| Counties. | Townships. | Total Populat'n. | Church Popul'n. |
|---------------------|------------------------|------------------|-----------------|
| BRANT | Oakland | 1104— 1104 | 97— 97 |
| BRUCE | Lindsay | 20 | 7 |
| | Eastnor | 678 | 127 |
| | Albemarle | | |
| | Bruce | 3764 | 213 |
| | Carrick | 5005— 9467 | 224— 571 |
| ELGIN | Aldborough | 3506 | 254 |
| | Southwold | 5559 | 841 |
| | Dorchester | 2071—11136 | 111— 1206 |
| ESSEX | Anderdon | 1895 | 280 |
| | Maidstone | 2055 | 148 |
| | Rochester | 2152 | 73 |
| | Meresa | 3398— 9500 | 550— 1051 |
| GREY | Normanby | 5563 | 431 |
| | Egremont | 3949 | 432 |
| | Proton | 2184—11696 | 273— 1136 |
| HURON | Colborne | 2429 | 422 |
| | Hay | 3897— 6326 | 277— 699 |
| KENT | Romney | 711 | 108 |
| | East Tilbury | 1846— 2557 | 181— 289 |
| LAMBTON | Dawn | 1116— 1116 | 234— 234 |
| MIDDLESEX | Lobo | 3474— 3474 | 403— 403 |
| NORFOLK | Houghton | 2118 | 316 |
| | Windham | 4799— 6917 | 367— 683 |
| OXFORD | W. Zorra | 3884— 3884 | 294— 294 |
| PERTH | Ellice | 2886 | 270 |
| | Fullarton | 2903 | 432 |
| | Downie | 3738— 9527 | 668— 1370 |
| WATERLOO | Woolwich | 5569— 5569 | 129— 129 |
| | | 82273 | 8162 |

Total—29 Townships.

Vacant Townships.

| Counties. | Townships. | Total Populat'n. | Church Popul'n. |
|--------------------|----------------------|------------------|-----------------|
| ESSEX | W. Tilbury | 2392 | 175 |
| LAMBTON | Bosquet | 4425 | 591 |
| NORFOLK | Middleton | 3261 | 300 |
| OXFORD | Blenheim | 6398 | 783 |
| WATERLOO | Wilmot | 6814 | 440 |
| | | 105563 | 10451 |

Total—34 Townships.